

APN: 1220-01-001-002

WHEN RECORDED MAIL TO:
Town of Minden
P.O. Box 205
Minden, NV 89423

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 6 Fee: 0.00
BK-0605 PG- 9624 RPTT: 0.00



OFFICE OF THE STATE ENGINEER

REGARDING PERMIT NUMBER: 60638

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELLING OF LAND

State of Nevada)
County of *Carson City* ^{ab} : ss
~~Douglas~~)

The Town of Minden (hereinafter referred to as "The Town") does hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. The Town of Minden is the owner of record of **Permit 60638** as indicated in the records of the Nevada State Engineer.
2. The Town hereby withdraws an amount of water equivalent to: **2.02 acre-feet annually** from the water appropriated under **Permit 60638**. The portion of water right withdrawn was appurtenant to the land more particularly described as follows: See Attached Exhibit A.

PRK
⑪
7/29/2005

3. This withdrawal of the portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map (Exhibit B):

Parcel Map LDA #04-068 for Matthew A. Johnson

Located within the NW¼NW¼ Section 1, T.12 N., R.20 E., MDM

Carson Valley Groundwater Basin

Douglas County, Nevada

4. The Town understands that this withdrawal of a portion of Permit 60638 must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.


5. The Town understands this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the Douglas County Recorder within 18 months after the State Engineer's approval, The Town may petition the State Engineer to void this withdrawal on the basis that proceedings concerning the division of land have been terminated.

6. The Town understands once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the Office of the Douglas County Recorder wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of the final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can The Town claim the water withdrawn as a water right.

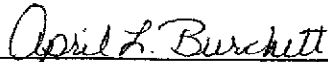
7. Upon approval of this withdrawal by the State Engineer, The Town shall record this Affidavit of Withdrawal in the Office of the Douglas County Recorder.

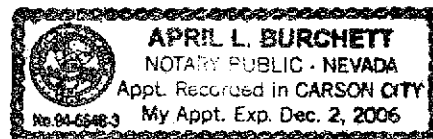
8. The Town shall provide the State Engineer with a copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the Douglas County Recorder.

DATED: This 16th day of March, 2005.


Robert S. Hadfield, Chairman
Minden Town Board

Subscribed and sworn to before me
this 16th day of March, 2005.


Notary Public



APPROVED: This 15th day of JUNE, 2005.


State Engineer

SEAL

Attachments: Exhibit A – Place of Use of the portion of water right withdrawn
Exhibit B – Final Parcel Map LDA 04-068 for Matthew A. Johnson

EXHIBIT A

Attachment to Affidavit of Withdrawal under Permit 60638

The portion of water right withdrawn was appurtenant to:

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36,
Township 14 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, E $\frac{1}{2}$ Section 4, NE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 9, Sections 10,
11, 12, 13, 14, 15, and E $\frac{1}{2}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 16, E $\frac{1}{2}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 21,
Sections 22, 23, 24, 25, 26, 27, E $\frac{1}{2}$ Section 28, E $\frac{1}{2}$ Section 33, Sections 34, 35, and 36,
Township 13 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, NE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 4, Sections 10, 11, 12, 13,
14, 15, the NE $\frac{1}{4}$ and portions of the NW $\frac{1}{4}$, SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ of Section 22, Sections 23,
24, and 25, the NE $\frac{1}{4}$ and portions of NW $\frac{1}{4}$, SW $\frac{1}{4}$, and SE $\frac{1}{4}$ of Section 26, the NE $\frac{1}{4}$ and
portions of NW $\frac{1}{4}$ and SE $\frac{1}{4}$ of Section 36, Township 12 North, Range 19 East, M.D.M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.M.,

W $\frac{1}{2}$ Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range
20 East M.D.M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.M.,

All in Douglas County, Nevada.



[illegible]

04/17/20

STATE OF ALABAMA
35
COUNTY OF MOBILE

ON THE _____ DAY OF _____, 1964, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, with the A. J. GARDNER PERSONAL PROPERTY TO ME, FOR PURPOSE TO BE ON THE BASIS OF SAID PERSONAL PROPERTY TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE AGREEMENT, AND ACKNOWLEDGE THAT THEY DECIDED TO BE WITNESSES WHEREOF, I HEREBY SET MY HAND AND AFFIX MY OFFICIAL SEAL.

A ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER MRS. 87B.468 (3).

[illegible]

BREIT FORTHE MILLIES AND ACCESSORS SHOWN ON INDEX FOUND ARE HEAVILY ATTRIBUTED IN THE COST FROM THE

DATE _____ (DD/MM/YY) _____ (DD/MM/YY)

1. HAS FUL REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE RESIDENCE OF ALVINH A. JONES.
1. HAS BEEN SANCTIONED BY ME WITH 100 Y/O OF SILENCE, 1 YEAR KICK OUTS, A Y/O, AND THE SILENCE HAS CONCLUDED BY ME WITH 10 Y/O.
1. HAS FUL COMPLETED WITH THE FOLLOWING: 100 Y/O SILENCE, AND 100 Y/O SANCTIONS IS OFFERED BY ME TO FUL COMPLETED WITH THE FOLLOWING: 100 Y/O SILENCE, AND 100 Y/O SANCTIONS.
1. HAS BEEN SANCTIONED BY ME WITH 100 Y/O OF SILENCE, 1 YEAR KICK OUTS, A Y/O, AND THE SILENCE HAS CONCLUDED BY ME WITH 10 Y/O.
1. HAS BEEN SANCTIONED BY ME WITH 100 Y/O OF SILENCE, 1 YEAR KICK OUTS, A Y/O, AND THE SILENCE HAS CONCLUDED BY ME WITH 10 Y/O.

Small & Stone
P.O. Box 111
New York, N.Y. 10011

1-14-05
DATE

I, CURT W. BARNARD, P.L., DOUBLED COUNTY DECKEN, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE PUBLIC WORKS AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PAROLE MAP REVISIONS HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

QAF

IT IS HEREBY CERTIFIED THAT THIS PLAN WAS REVIEWED AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS (REPRESENTATIVE GOVERNMENT) ON THE DATE OF 2008. THIS PLAN IS SUBSTANTIAL COMPLIANCE WITH THE REQUIREMENTS OF THE PLAN AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION ALL OFFICES OF THE PLAN FOR OTHER POLICE USE ELEMENTS WERE RELEVANT WITH THE RECOMMENDATION TO ACCEPT SUCH OFFICES AT A LATER DATE.

THE UNDERSIGNED COMPANIES HEREBY ACCEPT AND APPROVE THE RELEASES AND WAIVERS SHOWN ON THIS FILE. THIS APPROVAL DOES NOT

1. BARGAIN & BEST, STANDARD COUNTY ESTATE - MEASUREMENT AND CALCULATION OF HOURS
CENTURY BUILT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID
(800 326-01-031-502)

VICINITY MAP

There is to certify that the parties as listed herein are the owners of the land described herein and that the parties of record having interest in the title of land described herein have signed the foregoing instrument.

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DATE FOR RECORD PAGE _____ DAY OF _____, 2004 AT _____
 DEPARTS PLACE _____ CLOCK _____ IN ROOM _____
 OFFICIAL RECORDING AT PLACE _____ DOOR/DOOR NUMBER _____

ANALYSIS OF THE DATA

DATE: 10/2/2010

FOR
MATTHEW A. JOHNSON

BOND A PORTION OF THE NW 1/4 OF SECTION 1,
T 12 N., R 20 E., M.D.B. AND M., DOUGLAS COUNTY, NEVADA


 DONALD A. DICK, P.O. BOX
 P.O. BOX 872
 MINDEN, NV, 89423 725-762-3114

